

and sorrow of his life. In the land of his fathers the famine had pinched him, but now he could say, "The God who fed me all my life." Evil he had seen, but now he could say, "The Angel which redeemed me from all evil." What matters it if evil and sorrow and trouble and grief come into our life, so long as the angels descend to redeem us from them all. May the fathers in Israel find comfort in the words of the dying patriarch, and may the recollection of happy, by-gone days, the sweet delights of childhood and youth, the joy of the triumphs of manhood, be a rich treasure of blessed memories to all, who by reason of age, are nearing the transition from time to eternity.

The First Quarterly for 1901

We call special attention to the mechanical make-up of the *Brethren and Youth's Quarterlies* for the first quarter, 1901. They are neatly printed thru out, the impression uniform, and in every particular the work is well done. The credit for the success of this part of the work is due Brother Slotter, foreman of the office, whose knowledge of the printer's art is well known thru out the church.

Our Weekly Special Offer

Beginning with the first issue in the new year the reader will find on page 16 each week a special combination offer, with or without the EVANGELIST. The reader will do well to look for this offer regularly as he receives the paper, as it will give him an opportunity to purchase books at prices astonishingly low. In this connection we wish to state that we are now prepared to furnish any book in the market at the lowest possible price. If you are in need of anything in this line write us, please. At least get our prices before purchasing elsewhere as we can save you money. State what you want and we will get it for you whether published in America or not.

Personal Mention

Brother Garber, also of the faculty, is spending part of the vacation season at his home in Belleville, Ohio.

Brother Witter of the College Faculty is spending his vacation with his brother, Marcus A. Witter, Jones Mills, Pa.

Brother J. H. Burnworth is continuing his meetings at Middle Branch, O. A report of the meeting will be given after its close.

Brother P. M. Swinehart closed a meeting at Downey, Pa., a congregation in one of his charges, with one baptism and one reclaimed.

The church building at Mulvane, Kansas, will be dedicated December 30, being the last Sabbath

in the old year and the old century. Brother Jacob W. Beer, Nickerson, Kansas, is to preach the sermon.

Brother J. C. Mackey closed a series of meetings in the Bear Creek congregation December 28, with two accessions and the church greatly revived.

In the Moxham congregation, Johnstown, Pa., Brother Haskins closed a series of revival efforts resulting in three accessions by baptism, and one applicant.

Brother Stump and wife and three children, of Falls City, Nebraska, are visiting with brother A. H. Lichty, at this place. Mrs. Stump is a sister of Brother Lichty.

In a personal letter Brother Rensch informs us that he is still gaining in strength. We trust it will not be long until he will have entirely recovered from his recent sickness.

Brother J. D. McFaden, Carleton, Nebraska, contributes what he is pleased to call "Brain Dust" to this number of the EVANGELIST. "Brain Dust," if it is the genuine article ought to be more highly valued than "gold dust."

Brother C. F. Yoder who is now at Warsaw, Indiana, is still improving, tho slowly. Brother W. H. Miller, North Manchester has gained sufficient strength to be about and expects to come to Ashland about January 1, 1901.

The article on "Our Ministry" in this issue was read by Brother Kimmel at the National Conference last fall. The article, "Are we Ready for Foreign Missions," was read by Brother Cassel at the same Conference. Both are good and timely papers.

We trust all the young people's societies that have not yet responded to Brother Furry's appeal will do so when they read this week's paper. Note what he says in reference to that "Painting Fund." A prompt reply will be greatly appreciated both by him and all connected with the college.

Brother W. L. Spanogle sent us a brief history of the Brethren churches in Blair county, Pa., and submits it with the following comments: "Now I want it distinctly understood that if it is not what you want, don't publish it, cast it away. Don't publish it simply because I sent it. Publish it if it is worth publishing."

Brother Early recently conducted a week's meeting at Sunnyside, Washington, and he reports the meetings as well attended and full of spirit. He speaks very highly of the spirituality of the people of Sunnyside. This colony has the right idea, that while seeking temporal homes for themselves, they are not neglecting the eternal home in the heavens, the home that is visible only to faith.

Brother B. C. Moomaw evidently believes in the doctrine of the apostle when he wrote, "It is appointed unto men once to die, and after that the judgment." If you doubt Brother Moomaw's "orthodoxy" on death, the resurrection, and especially the judgment to come, read his article on "Eschatology," in this issue. Read it any way whether you doubt his "orthodoxy" or not.

A report of the Gretna, Ohio, revival meeting conducted by brethren I. D. Bowman and M. S. White, appears in this issue. The meeting closed with twenty-five accessions. It should be remembered that the Gretna congregation is a comparatively small one, and the accession of twenty-five members means an increase of almost 50 per cent. of the membership. This is an excellent showing and we congratulate the brethren of the Gretna class, and praise the Lord for this victory.

Of the premium sent out with the EVANGELIST we are receiving the most favorable notices. Brother R. R. Teeter says; "The copies of Life of Moody came yesterday, (December 21) I think it is an elegant premium." Sister Spiggle, Meadow Mills, Va., writer, "The Life of Moody received. I am well pleased with the book. Purple and Gold

is just splendid. I am well pleased." It always affords us pleasure to know that our customers are pleased with what they receive from this office.

A notice of the death of Sister Darling, wife of Brother Darling, pastor of the Pittsburg church, appears in this issue. She was the daughter of Brother and Sister Replogle, Johnstown, Pa., whose services in the Brethren church are well known. Some weeks ago she was taken sick with typhoid fever and gradually grew weaker until death claimed her. The sympathies of the entire brotherhood go out in behalf of Brother Darling and to the family (Replogle), to the former in the loss of a dear companion, and to the latter in the loss of a loving and obedient daughter. Sister Darling was a faithful servant of the Lord Jesus, a devoted wife, a member of the Brethren church, and her influence as a Christian will live during the long years that await the meeting with no parting. May the Lord bless and comfort those who are called to mourn the loss of one so dear and so near to their heart. He is ever gracious and full of tender mercy, and to him we commend them in this hour of their grief and sorrow.

College Notes

The winter term at the college begins Jan. 1.

Miss Viana Detwiler visits Homerville in the interest of the S. S. C. E. holiday week.

Mrs. Dr. Gans, nee Bertha Myers, is visiting her parents and friends here. Dr. Gans, who was a student here in '91-'92-'93-'94, now has a lucrative practice at Massillon, O.

Wm. Amend, a former student and enterprising teacher of the county led the Young People's meeting Sunday evening.

It is hoped that many will begin their correspondence study with the new year, and thus take advantage of a splendid opportunity to enlarge their capacity for happiness and power for usefulness.

A neat little surprise was perpetrated upon Prof. and Mrs. Furry last Wednesday evening, the occasion being their fifth wedding anniversary. At the close of prayer meeting a goodly number of students gathered in the north end of the dormitory, and having armed themselves marched thru the hall to Prof. Furry's apartments. The door having been gained, a hearty college yell gave the signal for the assault, and forcible but "peaceable occupation" was gained. Prof. Witter voiced the good intentions and kindly regards of the "invaders," who having been kindly received, withdrew after a short time leaving their good wishes and "implements of war" in the form of various wooden articles ranging in size and importance from tooth-picks ad infinitum upwards, in possession of the host and hostess of the invaded household.

The last musicale of the term was given in the chapel Thursday evening, Dec. 20. The chapel was beautifully decorated with evergreen, and purple and gold bunting. The program had a pleasing variety of instrumental, vocal, and literary numbers. Piano duets were given by Misses Jean McClellan and Mabel Scantelbury, and by Misses Lulu Ford and Pearl Cotterman; vocal solos by Misses Beal, Godfrey and Mr. Tallentire; piano solos by Misses Lulu Beal, Pearl Miller, Eda Miller, all well rendered numbers. The two numbers by the Ladies' Glee Club, "Kentucky Babe," and "Comin thru the Rye," were much appreciated, and the two literary numbers, "Auntie Doleful's Visit" by Miss Ada Sanger, and the "Burial of Moses" by Miss Vianna Detwiler, were well received. A humorous musical dialogue by Messrs Burnworth and Beachler, and Misses Abbe and Berkley closed the entertaining program, which pleased the audience and speaks creditably for the management of the musical department of the institution.